## **EXECUTIVE DECISION**

## made by a Cabinet Member



## REPORT OF ACTION TAKEN UNDER DELEGATED AUTHORITY BY AN INDIVIDUAL CABINET MEMBER

Executive Decision Reference Number - F16 14/15

## Decision Т Title of decision: Approval to proceed with disposal of land off Redwood Drive after consideration of objections received following notice of the intention to dispose of the land. 2 Decision maker (Cabinet Member): Councillor Lowry, Cabinet Member for Finance 3 **Report author and contact details:** Liz Dunster, Valuation Surveyor, Land & Property Team. Telephone 01752 304169, email: liz.dunster@plymouth.gov.uk 4 Decision to be taken: To proceed with the disposal of land off Redwood Drive having considered objections to the notice of intention to dispose of public open space. 5 **Reasons for decision:** To support the Council's agenda of increased and accelerated housing delivery and outputs required to provide more decent homes supporting citizens to live and work in Plymouth. The housing waiting list currently has over 10,000 households in need of affordable homes in Plymouth. The Council has committed to providing 1,000 homes per annum for the next 5 years. In order to meet this target additional sites must be identified for housing development. Whilst several genuine concerns have been raised over using this site for housing it is felt that the urgent need for housing outweighs these concerns. In addition many of the concerns will be addressed by the provision of the public park on part of the site which connects to nearby Chaddle Wood. 6 Alternative options considered and rejected: To retain the land as public open space. This would result in fewer new homes being built and lack of funds to provide the public park. 7 **Financial implications:** Should the site be developed for housing, there is potential for the Council to receive additional income in the form of Capital Receipts from the sale of land together with other income, including Community Infrastructure Levy (CIL) contributions, potential Section 106 obligations, Council Tax and New Homes Bonus. There will be a reduced maintenance liability in respect of the land following any disposal. 8 Is the decision a Key Decision? Yes (Key decisions are normally made by the Cabinet) No Х 9 Please specify how this decision is Corporate Plan 2013-17

|      | linked to the policy framework<br>and/or budget:                 |   | <ul> <li>PIONEERING PLYMOUTH – A Council that uses resources wisely.</li> <li>GROWING PLYMOUTH – Making our City a great place to live by creating opportunities for greater investment with more homes. More decent homes to support the population.</li> <li>CARING PLYMOUTH – People are treated with dignity and respect. Development of this site for housing would generate a requirement for affordable as well as market housing and also for lifetime homes allowing people to stay in their own homes longer.</li> <li>CONFIDENT PLYMOUTH – Citizens enjoy living and working in Plymouth. This site is considered to be an attractive location for housing development and the creation of a public park will enhance the area.</li> </ul> |   |                                |  |  |  |  |
|------|--|---|---|---|--------------------------------|--|--|--|--|
|      |  |   |   |   |                                |  |  |  |  |
|      |  |   |   |   |                                |  |  |  |  |
|      |  |   |   |   |                                |  |  |  |  |
| 10   | Is the decision urgent?  |   | Yes   |   | ope<br>at s<br><u>afte</u>     | yes, ensure that the Chair of the Co-<br>erative Scrutiny Board signs the report<br>section 11a and section 11b is completed<br><u>er</u> the sign off codes in Section 17 are<br>mpleted) |  |  |  |
|      |  |   | No  | X   | (If no, go to section 12)      |  |  |  |  |
| lla  | Signature  | Not Applicable  |   | Date  | - I                            | Not Applicable   |  |  |  |
|      | Print Name   | Not Applicable  | I   |   |                                |  |  |  |  |
| IIЬ  | Reason for urgency: Not Applicable                               |   |   |   |                                |  |  |  |  |
| Cons | ultation   |   |   |   |                                |  |  |  |  |
| 12   | Are any othe<br>affected by th                                   | Yes   | x   | (If y                                       | yes, go to sections 13 and 14) |  |  |  |  |
|      | anected by th  | No  |   | (If no, go to section 15)                   |                                |  |  |  |  |
| 13   | Which other affected by the                                      | Councillor Penberthy, Cabinet Member for Co-operatives,<br>Housing and Community Safety |   |   |                                |  |  |  |  |
| 14   | Please confirm that you have consulted this Cabinet member       |   | Yes   |   | (No is not an option)          |  |  |  |  |
| 15   | Has any Cabinet member<br>declared a conflict of interest?       |   | Yes   |   |                                |  |  |  |  |
|      |  |   | Νο  | X   |                                |  |  |  |  |
| 16   | Which Corporate Management<br>Team member has been<br>consulted? |   | Name<br>and   | Anthony Payne, Strategic Director for Place |                                |  |  |  |  |
|      |  | title   |   |   |                                |  |  |  |  |

| 17  |  | Damasa   |                            |   | (   | • • • • • • • • |                | 14/15 |          |  |  |
|-----|--|--|----------------------------|---|---|-----------------|----------------|-------|----------|--|--|
| 17  | Please include the sign off codes<br>from the relevant departments<br>consulted:                       | Democra<br>Finance (   | tory)                      | DSO73 14/15<br>AF/ CorpsF FD1415                      |   |                 |                |       |          |  |  |
|     |  |  |                            | 023.28.01.15  |   |                 |                |       |          |  |  |
|     |  | Legal (ma  |                            | 22163/AC/27/1/15<br>Not applicable<br>JW0042 15/01/15 |   |                 |                |       |          |  |  |
|     |  | Human R  |                            |   |   |                 |                |       |          |  |  |
|     |  | Assets   |                            |   |   |                 |                |       |          |  |  |
|     |  | IT   |                            | Not applicable  |   |                 |                |       |          |  |  |
|     |  | Procuren   | nent                       |   |   |                 | Not applicable |       |          |  |  |
| Oth | er Information   | 1  | 1                          |   |   |                 |                |       |          |  |  |
| 18  | Is the decision in accordance with an Equalities Impact Assessment?                                    | Yes  | X                          | · · ·   | (For further advice, contact Assistant<br>for Safer Communities, ext. 4388) |                 |                |       | Director |  |  |
|     |  | Νο   |                            |   |   |                 |                |       |          |  |  |
|     | Briefing report  |  |                            |   |   |                 |                |       |          |  |  |
| 19  | Is the briefing report attached?   | Yes  | Х                          | (No   | (No is not an option)   |                 |                |       |          |  |  |
|     | List (and include a hyper link to)<br><u>published</u> work/information used to<br>prepare the report. | Chaddlewood Sustainable Neighbourhood Assessment.<br>http://www.plymouth.gov.uk/homepage/environmentandplanni<br>g/planning/planningpolicy/ldf/ldfbackgroundreports/brsustainab<br>neighbourhoodassessments/chaddlewoodsna.htm<br>Plymouth Housing Land Supply<br>http://www.plymouth.gov.uk/homepage/environmentandplanni<br>g/planning/planningpolicy/ldf/amr/adequatehousing/housingland<br>upply.htm<br>Plymouth Housing Requirement<br>http://www.plymouth.gov.uk/homepage/environmentandplanni<br>g/planning/planningpolicy/ldf/amr/adequatehousing/housingrequirement.htm |                            |   |   |                 |                |       |          |  |  |
|     | Do you need to include any confidential/exempt information?  | If yes, prepare a second, Part II, report and indicate why it is<br>not for publication by virtue of Part 1 of Schedule 12A of the<br>Local Government Act 1972 by ticking the relevant box.   |                            |   |   |                 |                |       |          |  |  |
|     |  | (Remember to keep as much information as possible in the<br>briefing report that will be in the public domain)   |                            |   |   |                 |                |       |          |  |  |
|     |  |  | Exemption Paragraph Number |   |   |                 |                |       |          |  |  |
|     |  |  | I                          | 2   | 3   | 4               | 5              | 6     | 7        |  |  |
| Con | fidential/exempt briefing report title   |  |                            |   |   |                 |                |       |          |  |  |
| Non |  |  |                            |   |   |                 |                |       |          |  |  |

| Backg  | ground Pap   | ers  |        |                     |                            |   |   |   |   |   |   |  |  |
|--|--|--|--------|---------------------|----------------------------|---|---|---|---|---|---|--|--|
| 20   | 20 Please list all background papers relevant to the decision in the table below.  |  |        |                     |                            |   |   |   |   |   |   |  |  |
|  | Background papers are <u>unpublished</u> works, relied on to a material extent in preparing the report, which disclose facts or matters on which the report or an important part of the work is based. A folder or a file should not be cited as a background paper, though individual items within the folder or file may be. If some/all of the information is confidential, you must indicate why it is not for publication by virtue of Part 1 of Schedule 12A of the Local Government Act 1972 by ticking the relevant box. |  |        |                     |                            |   |   |   |   |   |   |  |  |
|  | Title  |  | Part I | Part II             | Exemption Paragraph Number |   |   |   |   |   |   |  |  |
|  |  |  |        |                     | I                          | 2 | 3 | 4 | 5 | 6 | 7 |  |  |
| Comments received in<br>response to a public<br>consultation on the possible<br>loss of public open space at<br>land off Redwood Drive |  | ×  |        |                     |                            |   |   |   |   |   |   |  |  |
| Cabin  | et Membe   | r Signature  |        |                     |                            |   |   |   |   |   |   |  |  |
| 21   |  | gree the decision and confirm that it is not contrary to the Council's policy and budget framework,<br>ty Strategy, Corporate Plan and Medium Term Financial Plan. |        |                     |                            |   |   |   |   |   |   |  |  |
| Signature  |  |  |        | Date of<br>decision |                            |   |   |   |   |   |   |  |  |
| Print Name   |  |  |        |                     |                            |   | 1 |   |   |   |   |  |  |